



HOLY SPIRIT

IN YOU & UPON YOU

RICH AKPALU

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DEDICATION

Dear reader, I dedicate this book to you because I know this will birth a thirst for God's Kingdom in you. I pray that by the time you flip over the last page, you will not just have the Spirit in you, but much more, the Holy Spirit will come upon you.

APPRECIATION

My utmost gratitude to my team of editors, designer, publishers, distributors and everyone else who helped to make this work a success. God reward you.

TABLE OF CONTENTS

	PAGE
PROLOGUE	05
Chapter 1: THE SPIRIT IN YOU.....	09
Genesis	
The Lost	
The New Birth – The Spirit In You	
How Does The Spirit Come Into You?	
Symbols	
Evidence	
Importance	
Chapter 2: THE SPIRIT UPON YOU.....	19
Symbols	
Evidence	
Importance	
How to Get the Spirit to Come Upon You	
Chapter 3: YOUR MANIFESTATION.....	50
First Things First	
Creation Groans	
The Era of Sons and Daughters	
More Room - Even for Servants and Handmaids	
Our Hunger for God - The Fuel	
The Waves	
Dominion over the Earth	

PROLOGUE

Do you know there is a very big difference between having the Holy Spirit in you and having the Holy Spirit come upon you? Well, I will explain all that in this book. I will also show you easy steps to receiving the Holy Spirit in you as a child of God; and how to get the Holy Spirit come upon you as a son/daughter of God.

The first man, Adam, whom God created, was in the “image” of God.

*And God said, Let us make man in our **image**, after our **likeness**: and let them have **dominion** over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps upon the **earth**.*

*So God created man in his own **image**, in the **image** of
God created he him; male and female created he them.*

*And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have **dominion** over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the **earth**. (Genesis 1:26-28)*

“Image” does not mean a picture or replica. Luke, the gospel writer gives us meaning into this word.

*Who was the son of Enos, who was the son of Seth, who was the son of **Adam**, who **WAS the son of God.***
(Luke 3:38)

When the Bible says that God created man in his image, it means that man was created “son” of God. Man was both “son” and an “heir” of God. (See Galatians 4:7) Adam was a son; that was why God entrusted him with dominion over the earth. The fall of man was the fall from sonship (the image) and the consequent loss of dominion.

Nevertheless, God has a prophesy to fulfill in our days about the pouring out of His Spirit. It is true that on the day of Pentecost, the Holy Spirit was poured out. Yet, Joel 2:28 is still a prophesy to be fulfilled in our days.

It is also true that the Holy Spirit is IN many of us (in fact, all of us believers), but the Holy Spirit is UPON only few people. Yet, it is the desire of God, according to Joel 2:28, to pour His Spirit upon ALL FLESH.

*And it shall come to pass afterward, that **I will pour out my spirit UPON all flesh;** and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions (Joel 2:28)*

When Jesus was born, He was conceived of the Holy Spirit; and had the Holy Spirit dwelling IN Him from birth. Yet, at the appointed time, He had the Holy Spirit also poured UPON Him.

Like Him, it is not enough if we have the Holy Spirit IN us; we must come to the place where the Holy Spirit comes UPON us (when we are baptized in the Holy Spirit).

When we believe Jesus, we receive the Holy Spirit who is the power able to make us children of God. Unfortunately, this is where many believers end their journey of faith. Once they are born again, they remain at the place where children are born. Bible says that such children are unwise.

The sorrows of a travailing woman shall come upon him: he is an unwise son; for he should not stay long where children are born. (Hosea 13:13)

Each of us must press in onto God so we do not just receive the Holy Spirit in us to make us children, but to also come upon us to make us sons and daughters of God.

The Holy Spirit must come upon you as He came upon Jesus, the apostles, believers in different dispensations like the Azusa Street Revival, and as in the days of Old when He descended mightily upon people like Moses, David, Sampson and the like. According to Scripture and prophesy, this is God's desire for this present generation – to pour His spirit upon us (not just put His spirit within us).

What is the difference between the Holy Spirit in you, and the Holy Spirit on (or upon) you? There is a vast difference: the

Holy Spirit in you makes you a child, but the Holy Spirit upon you makes you a son or daughter of God.

Creation groans for the manifestation of *Sons and Daughters*, not for *children*. Therefore, we must hunger, thirst and cry until we have the Holy Spirit poured UPON us. (See Romans 8:19)

God's original purpose was to create man in his image (as sons) to have dominion over the earth. In the last move of God, we are going to see the Spirit poured upon, to make sons and daughters - who will have dominion over the earth and set creation free.

Welcome to the era of sons!!!

Chapter 1

THE SPIRIT IN YOU

MAN IS SPIRIT

The Bible says in John 4:23 that God is Spirit. So we can say without erring that man, whom God created like Himself, is spirit. Adam was a spirit when God created him; so is every one of us. We all are spirits.

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Genesis 2:7)

God breathed **His Spirit** into man (spirit). This made man a living soul; with the ability to commune with God. So man is spirit (separate from God, but like God), and again God breathed His breath (His Spirit) into man again. Thus, man was spirit with the breath (Spirit) of God in him.

THE LOST

And the LORD God commanded the man, saying, Of every tree of the garden you may freely eat: But of the tree of the knowledge of good and evil, you shall not eat

*of it: for in the day that you eat of it you shall surely die.
(Genesis 2:16-17)*

Upon the tempting of the serpent, Eve who was Adam's wife ate the fruit God commanded not to eat; and in turn gave to her husband to eat. From that time, man (spirit) became separated from God: he died: lost that image (sonship) of God.

From that time, God never had a son until Jesus of Nazareth was baptized. But he started as a child. (Isaiah 9:6)

THE NEW BIRTH – THE SPIRIT IN YOU

And will be a Father unto you, and you shall be my sons and daughters, says the Lord Almighty. (2 Corinthians 6:18)

It is the desire of God to restore His creation into a new creation filled with His spirit – sons and daughters.

In our natural state as human beings, we are *children of our human parents* and *the creation of God*. However, God desires for us to *become* His children. How does this happen? We become children of God when His Spirit (DNA) comes into us.

For you have not received the spirit of bondage again to fear; but you have received the Spirit of adoption, whereby we cry, Abba, Father. (Romans 8:15)

The Holy Spirit is the Spirit of adoption. By Him, we become adopted-children of God. Anytime the Holy Spirit comes into somebody, that person becomes a child of God.

HOW DOES THE SPIRIT COME INTO YOU?

But as many as received him, to them gave he power to become the children of God, even to them that believe on his name: (John 1:12)

The power to become a child of God is the Holy Spirit (of adoption – the DNA of God). But you can only receive such power when you BELIEVE.

There is nothing else to do to become a child of God, or to receive the Holy Spirit IN you than to believe. Who do you have to believe? You must believe Jesus Christ of Nazareth – as the Son of God who was crucified, died and God raised Him again to life on the third day. If you can just believe this, that Jesus is the Christ (the Son of God), you will receive the Holy Spirit into you.

Just believe and receive (accept) Jesus Christ as your LORD and Saviour – then you will also receive the power to become a child of God.

SYMBOLS

There is usually **no** accompanying external experiences when the Holy Spirit comes into you. At times, some people testify of feeling some calm or peace *within* them. Receiving the Holy Spirit in you does not usually come with tangible experiences.

And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, THE KINGDOM OF GOD COMES NOT WITH OBSERVATION: neither shall they say, Lo here! or, lo there! for, behold, THE KINGDOM OF GOD IS WITHIN YOU. (Luke 17:20-21)

The Holy Spirit, the Kingdom of God, coming into you does not come with external things which are seen; He does not come with things which are observed. That is why even some believers are not sure about the Holy Spirit being alive in them. Though the Kingdom (Holy Spirit) is in you, His coming into you is not associated with physical signs that can be observed.

EVIDENCE

There are some evidence when the Holy Spirit is IN you.

A. Inner witness – one of the evidence the Holy Spirit is IN you is an inner witness. The Holy Spirit bears witness with

your spirit that indeed you are a child of God. He assures you that you are born again; you are a new creation.

The Spirit itself bears witness with our spirit, that we are the children of God (Romans 8:16)

B. Old things pass away – another evidence of the Holy Spirit IN a person is the passing away of old things. If you used to walk in a certain sin, addiction, habit or bad character, once the Holy Spirit comes into you, you gradually and eventually do away with that sin, habit or character. The evidence you have the spirit in you is your changed life.

Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new. (2 Corinthians 5:17)

And not just old things pass away, but all things become new. Even you yourself, you are a new creation. Hallelujah!

C. Listening to the word of God – again, when the Holy Spirit come into you, you listen to the word of God. As apostle Paul said, you desire to drink the pure milk of the word of God.

As newborn babes, desire the sincere milk of the word, that you may grow thereby (1 Peter 2:2)

Every child naturally cries for milk; so even you, when you are born again, you may not chew bones or meat, but at least you

crave for and receive understanding of the basics of the Bible – this is evidence the Holy Spirit is IN you.

At this point, the child of God may still have some weaknesses and fear death although He has the Holy Spirit *in* him/her - until the Spirit comes *upon* him/her when they usually love not their lives even onto death.

D. Hoping to go to Heaven – finally, the child of God expects to go to Christ in Heaven. [We need clarity on the subject of Heaven and I have written that in other books.] It is the hope of every born-again person to go to Heaven. It is not like the matured ones who desire to see the Kingdom of Heaven come to earth. The person in whom the Holy Spirit is, not upon, has hope to go to Heaven.

IMPORTANCE

Having the Holy Spirit in you comes with several benefits. Some of these are:

A. Salvation – once the Holy Spirit is in you, you are saved.

Once you believe Jesus, and have the Holy Spirit in you, you are saved.

For God so loved the world, that he gave his only begotten Son, that whosoever believes in him should not perish, but have everlasting life. (John 3:16)

B. A child of God – as the Spirit of adoption, the Holy Spirit, is in you, you have become a child of God. That is why you cry out to God - Abba, Father. (Romans 8:15) God is your Father, and you are His child.

Once you are born of the Spirit, you are a child of God.

*That which is born of the flesh is flesh; and **that which is born of the Spirit is spirit.** (John 3:6)*

C. Potential heir of God – when you are a child of God, you are a potential heir of God. However, you are treated as a servant until you grow to become a son.

Now I say, That the heir, as long as he is a child, differs nothing from a servant, though he be lord of all (Galatians 4:1)

D. Sees and enters the Kingdom of God – as someone in whom the Holy Spirit dwells, you have seen and have entered into the kingdom of God.

Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. (John 3:5)

Without being born of water and the Spirit, you cannot see or enter God's Kingdom; but once you are born of water and the Spirit, you have both seen and entered the Kingdom already.

E. Has eternal life – anyone born of the Holy Spirit, or anyone who has the Spirit in him/her has eternal life in Him. Remember, we learnt earlier that the means of receiving the Holy Spirit in you is to believe Jesus Christ. And once you believe Jesus, you have the Holy Spirit in you, and you have the gift of eternal life. Amen.

*For God so loved the world, that he gave his only begotten Son, that **whosoever believes in him should not perish, but have everlasting life**. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believes on him is not condemned: but **he that believes not is condemned already**, because he has not believed in the name of the only begotten Son of God. (John 3:16-18)*

F. Righteousness – the Holy Spirit also washes and cleanses you, making you the righteousness of God in Christ Jesus.

*Elect according to the foreknowledge of God the Father, through **sanctification of the Spirit**, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied. (1Peter 1:2)*

G. Strength – the Holy Spirit in you will quicken or strengthen you, even physically.

*That he would grant you, according to the riches of his glory, to **be strengthened with might by his Spirit in the inner man**; (Ephesians 3:16)*

But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwells IN you. (Romans 8:11)

E. Fellowship with the Father– the Holy Spirit in you enables you to commune with God. (Abba Father)

And because you are sons, God has sent forth the Spirit of his Son into your hearts, crying, Abba, Father. (Galatians 4:6)

F. Good fruits–the Holy Spirit in you empowers you to leave old habits and lifestyles; changing your character. Whatever sin you used to live in, once the Holy Spirit is IN you, you have power to overcome it.

And once the old habits are passed away, you start bearing good fruits.

But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain glory, provoking one another, envying one another. (Galatians 5:22-26)

G. Goes to Heaven – every child of God is qualified to go to Heaven. If you have the Holy Spirit IN you, you will go to

Heaven during the rapture; stay there for a period and come back to earth to reign with the King of Kings.

Chapter 2

THE SPIRIT UPON YOU

WHAT IS DIFFERENT?

It is true the Holy Spirit is IN most of us in church today, but how many of us have the Holy Spirit UPON us? It is not enough to have Him IN you just so you can go to Heaven. You should also have the Holy Spirit UPON you so that you experience Heaven here on earth.

When you have the Spirit IN you, you are a ***child of God***. And that is good. But, God is not looking for children. And creation is not groaning for the manifestation of children. God's desire is to have sons and daughters. And the Holy Spirit ON (or UPON) you is what makes you a ***son or daughter of God***.

A child may learn the word, but the secrets of the kingdom are entrusted to sons and daughters. A child may *see and enter* the Kingdom but the son or daughter *possesses* the kingdom. (Daniel 7:18) A child may go to Heaven, but Heaven comes to the son or daughter. There is a vast difference.

We have seen the Spirit of God coming upon individuals in the Old Testament and what effect it had on their lives. There never was a judge in Israel until the Spirit of the LORD came UPON a

person. And once He does come upon someone, that person is a totally different, an all-victorious person. Examples are Othniel (Judges 3:10), Gideon (Judges 6:34), Jephthah (Judges 11:29), and Sampson (Judges 13:25, 14:6, 14:19, 15:14).

David was able to kill Goliath and defeat thousands because the Spirit of God was upon him.

*Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and **the Spirit of the LORD came UPON David from that day forward**. So Samuel rose up, and went to Ramah. (1 Samuel 16:13)*

The Spirit of the LORD coming UPON a person is a uniquely different experience from Him coming INTO you. When you experience it, you will know better.

In the New Testament, as we said earlier, Jesus had the Holy Spirit dwelling IN Him right from birth. But after His baptism, the Holy Spirit came UPON Him.

*And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw **the Spirit of God descending like a dove, and lighting UPON him** (Matthew 3:16)*

The apostle (then disciples) had the Holy Spirit IN them before the day of Pentecost. But on the day of Pentecost, they had the Holy Spirit poured out UPON them.

And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat UPON each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Acts 2:1-4)

That was an entirely different experience. It really transformed them from disciples into apostles. The coming of the Holy Spirit UPON them was their ordination and marked the actual beginning of their ministry.

Believers in different generations also had the privilege of the Holy Spirit being poured out UPON them. In the Azusa Street Revival, it was reported that as William Joseph Seymour was preaching, neighbours literally saw a light that made them believe the Church building was on fire and called the fire service. On arrival, they saw no natural fire. What the neighbours had seen was the glory of God. I believe those firemen were also baptized that day – with the Holy Spirit.

Joel 2:28 is a prophesy about the last days, in which we are. We need not only be born of the Spirit; we must also be baptized with the Spirit. We should not be unwise to remain where children were born, but desire to have the Spirit of God poured out upon us.

SYMBOLS

Whereas the coming *IN* of the Holy Spirit usually is with no tangible physical experience, when the Holy Spirit comes upon someone, it usually does so with tangible or physical experience. These may be seen or felt when the Holy Spirit comes *UPON* someone.

- i. **Dove** – the spirit of God descend UPON Jesus in the form of a DOVE. This was to anoint and ordain Him for ministry –preaching, teaching, and healing.

*And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw **the Spirit of God descending like a DOVE, and lighting upon him** (Matthew 3:16)*

- ii. **Fire** – on the day of Pentecost when the Holy Spirit was poured UPON the disciples, He came in the form of FIRE.

*And **there appeared unto them cloven tongues like as of FIRE, and it sat upon each of them.** AND they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. (Acts 2:3-4)*

- iii. **Sound** – at times, the Holy Spirit comes UPON people with audible sounds.

*And suddenly **there came a SOUND from heaven** as of a rushing mighty wind, and it filled all the house where they were sitting. ... **AND they were all filled with the Holy Ghost**, and began to speak with other tongues, as the Spirit gave them utterance. (Acts 2:2, 4)*

- iv. **Wind** – the Holy Spirit may come UPON someone in the form of either a fierce or gentle (smooth) wind (breeze).
- v. **Water** – another symbol associated with the coming UPON of the Holy Spirit is water or sweat. At times when the Holy Spirit comes UPON someone, the person suddenly breaks down in sweat (not as a result of any arduous activity or heat, but because of the presence of the Holy Spirit).
- vi. **Oil** – the Holy Spirit may descend UPON a person in the form of an oil. When this happens, you will feel as though you have been anointed. At times, you will smell it; other times you may literally see oil upon your skin. (Not the adrenalin produced by our skin.)
- vii. **Aroma** – the Holy Spirit at times comes upon people with some aroma. It usually happens with the aroma of the olive oil.

One day I was studying in a lecture hall when I smelt the aroma of the olive oil; thus, the Holy Spirit came upon me with that aroma. Then I asked the LORD what He would have me to do

and He directed me to preach there. So I did as I was instructed to.

viii. **Glow** – the Holy Spirit comes UPON people with a radiance, glow, brightness or light. Moses was blessed with this kind of encounter.

*And when Aaron and all the children of Israel saw Moses, behold, **the skin of his face SHONE**; and they were afraid to come nigh him. (Exodus 34:30)*

The LORD Jesus also partook in this special coming UPON of the Holy Spirit during the Transfiguration to prepare Him for His Sacrifice.

*And was transfigured before them: and **his face did shine as the sun**, and his raiment was white as the light. (Matthew 17:2)*

ix. **Cloud** – another form the Holy Spirit comes UPON is with the presence of a visible cloud. This is particular with the Holy Spirit abiding upon congregations or places of worship.

*And it came to pass, when the priests were come out of the holy place, that **the CLOUD filled the house of the LORD**, so that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD. (1 Kings 8:10-11)*

You may encounter this as an individual. Moses encountered this on Mount Sinai.

And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

(Exodus 34:5)

The glow on Moses's face when he descended was the effect of the cloud. It was same with our LORD Jesus during the Transfiguration.

While he yet spoke, behold, a bright CLOUD overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him. (Matthew 17:5)

One of my mentors, Reverend Mrs. Margaret Owusu-Yeboah once shared her testimony with me of how the glory of God appeared in a room she and her sister was – as a visible cloud.

And Jehovah said unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever. ... (Exodus 19:9)

EVIDENCE

What shows that the Holy Spirit has come upon someone? Basically, there are three things which show this: anointing, works, and demonstration of power. Yet, there are others.

1. Anointing – a special anointing to accomplish a particular divine purpose is usually released unto someone when the Holy Spirit comes UPON him or her. When the Holy Spirit came upon Jesus in Matthew 3:16, He received the *anointing* to preach, teach, heal, and set captives free.

The Spirit of the Lord is UPON me, because he has ANOINTED me to preach the gospel to the poor; he has sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord. (Luke 4:18-19)

Please note that Jesus was not anointed to preach after fasting in the wilderness, as some people teach. Rather, the Holy Spirit came upon Him *after* He was baptized – and anointed Him for ministry – *before* He was driven into the wilderness.

Jesus was anointed with the Holy Spirit. (See Acts 10:38)

2. Works – the works of the Spirit are another set of evidence that the Holy Spirit is UPON someone. What are these works? Preaching, teaching, healing, deliverance, prophesying, possessing the Kingdom, singing, and every work of the ministry require the Spirit coming UPON you to perform it to transform lives.

We saw in *Luke 4:18-19* how the Holy Spirit came UPON Jesus to preach, heal, and set at liberty.

The Spirit of the Lord is UPON me, because he has anointed me TO PREACH the gospel to the poor; he has sent me TO HEAL the brokenhearted, TO PREACH deliverance to the captives, and recovering of sight to the blind, TO SET AT LIBERTY them that are bruised, TO PREACH the acceptable year of the Lord.

We also see in the book of Acts how God anointed Jesus – by the Spirit coming UPON Him – to do good and to heal.

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about DOING GOOD, and HEALING all that were oppressed of the devil; for God was with him. (Acts 10:38)

The following scriptures also reveal how the Holy Spirit came UPON Saul to prophesy and UPON David to speak the word of God.

And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came UPON him, and he PROPHESIED among them. (1 Samuel 10:10)

The Spirit of the LORD SPOKE by me, and HIS WORD WAS IN MY TONGUE. (2 Samuel 23:2)

When the Spirit of the LORD is upon you, you will not go about telling people, your works will testify. Therefore, if you just sit on the pew on Sundays and think you are worshipping God, you

lie – it is an evidence *against* you that the Holy Spirit is not UPON you.

If the Spirit is really UPON you, you will preach, heal, teach, and cast out demons. You will set the captives free. (See Isaiah 49:24-25) If the Spirit of the LORD is UPON you, you will take way captives from demons, witches and death. In fact you will even raise the dead if the Spirit of the LORD is UPON you – because that is what our LORD Jesus Christ sent us to do: raise the dead.

*And as you go, **preach**, saying, The kingdom of heaven is at hand. **Heal the sick, cleanse the lepers, raise the dead, cast out devils:** freely you have received, freely give. (Matthew 10:7-8)*

If the Holy Spirit is upon you, you will sing, usher, clean the sanctuary or the chairs; you will never sit down idle. In fact you will join the prayer warriors of your denomination, or help with church administration.

Yet, remember, these are auxiliary works. They are good, but above all, if the Spirit of the LORD is UPON you, you will **preach, teach** and **heal** the sick. These three are a commandment for every believer. If you don't do these works, it is an evidence the Holy Spirit is not UPON you. Repent!

3. Demonstration of power – the Spirit of God is the same as the power of God. He is the same anointing that comes

upon people, and produces the works we have earlier on looked at.

The anointing of the Holy Spirit produces POWER. And the manifestation of such power is the good works and healings we see.

How GOD ANOINTED JESUS OF NAZARETH WITH THE HOLY GHOST AND WITH POWER: who went about DOING GOOD, and HEALING all that were oppressed of the devil; for God was with him. (Acts 10:38)

The manifestations of good works, healings, deliverances and preaching are demonstrations of the power and the Kingdom of God. Although we saw in *Luke 17:20-21* that the Kingdom does not come with observation, yet, the Kingdom itself is power.

For the kingdom of God is not in word, but in power. (1 Corinthians 4:20)

The Kingdom does not come with power, rather, it produces power. It is just like electric current; you don't see the power flowing in, but you see it flowing out through lighted bulbs, sounding speakers, visible screens and effectively running appliances. The Holy Spirit does not come in you with physical signs, but the Holy Spirit upon you produces visible-powerful testimonies.

4. Preaching and Teaching the Word of God – although I have said this earlier in the second point, it is worth repeating. One of the evidence you are baptized of the Spirit or that you have the Spirit upon you, is that you preach the Kingdom to every creature.

And he said unto them, Go ye into all the world, and preach the gospel to every creature. (Mark 16:15)

We are sent to “teach” all *nations*; (Matthew 28:19-20) and to “preach” the Gospel of the Kingdom to every *creature*. (As far as “preaching” is concerned, we are not sent to only nations, but we are sent to preach to every creature.) You will better understand this when you read again Romans 8:19. We are not sent to preach to all nations; we are sent to preach the gospel to every creature.

Children desire the milk [i.e. listening to the word], but sons and daughters preach the word.

For every one that partakes of milk is without experience of the word of righteousness; for he is a babe. But solid food is for fullgrown men, (even) those who by reason of use have their senses exercised to discern good and evil. (Hebrews 5:13-14)

When you have left the place where children are born, the place of being feed with milk, you chew bones and exercise. At such time, you don’t have need to be taught, rather, you teach.

For when for **the time you ought to be teachers**, you have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat. (Hebrews 5:12)

5. Following the LORD – whereas hearing the LORD may be for even children, following Him is purely for sons and daughters. Samuel, when he was a child, heard Him. (1 Samuel 3:4) But it takes the matured follow. When David was matured, he had the Spirit UPON him, and he followed.

My soul follows hard after thee: Your right hand upholds me. (Psalm 63:8)

The LORD did not say that His sheep only hear His voice, but also follow Him.

My sheep hear my voice, and I know them, and they follow me: (John 10:27)

Matured people like the apostles do not just heard the LORD, but also abandoned their businesses and families and followed Him.

Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers. And Jesus said unto them, Come you after me, and I will make you to become fishers of men. And straightway they forsook their nets, and followed him. (Mark 1:16-18)

And when he had gone a little further thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

(Mark 1:19-20)

Following the LORD (to do His will) is a sign of maturity. Remember it is the sheep, not the lamb, who hears the LORD's voice **AND FOLLOW HIM.**

IMPORTANCE

What does the Holy Spirit upon you do? What benefits do you get as a believer who does not just have the Holy Spirit in you but also UPON you?

A. Makes you a Son/Daughter of God – the Holy Spirit IN you makes you a child of God; but the Holy Spirit UPON you makes you a son or daughter of God. And there is a vast difference between a child and a son or daughter. A child is taken care of, but the son takes care of.

Beloved, it is the desire of God that we become His sons and daughters, not just children. (2 Corinthians 6:18) God declared in Joel 2:28 to pour His Spirit UPON all flesh for the sons and daughters (not the children) to prophecy.

When the Holy Spirit comes UPON you, you will become a son or daughter of God like Jesus. And once you are a son or daughter, you can be part of the glorious end-time manifestation of the sons and daughters of God. (See Romans 8:19)

B. Maturity – when you are born of the Holy Spirit you become a child of God, but when you are baptized with the Holy Spirit you become a son/daughter of God. The Holy Spirit in you makes you a child of God, but the Holy Spirit upon you makes you a son/daughter of God.

According to Galatians 4:1-7 a son is a matured child. And once you mature as a son, you can handle the affairs of the Kingdom. A child is put under tutors, but a son is put in charge. Adam, according to Luke 3:38, was a son – that was why God gave him dominion over the earth.

It is the utmost desire of God to pour his spirit upon, so we as sons and daughters will have dominion over the creation. (Romans 8:19-21)

C. Empowers – the Holy Spirit UPON you empowers you as a believer. He gives you power. Ask God to anoint you with the Holy Spirit and with Power. (See Acts 10:38)

In Acts 1:8, the LORD commanded the disciples to wait until they received the promise of the Father. He said that when they

Holy Spirit was poured *upon* them, they shall be empowered to become His martyrs (witnesses).

D. **Boldness** – boldness to do the work of God (preach, evangelize, heal, deliver, sing on stage, etc.), comes from the Holy Spirit UPON you. The same gives you boldness to confront situations, authorities, and evil powers.

When you are embolden by the Holy Spirit, you do not fear death: you love not your life even onto death. Unlike the person with the Holy Spirit IN him or her who is scared of death, the person UPON whom the Spirit dwells loves the LORD and is ready to be his martyr (witness).

*And now, Lord, behold their threatenings: and grant unto your servants, that with all **boldness** they may speak your word, (Act 4:29)*

By stretching forth your hand to heal; and that signs and wonders may be done by the name of your holy child Jesus. (Act 4:30)

*And when they had prayed, the place was shaken where they were assembled together; and **they were all filled with the Holy Ghost**, and they spoke the word of God with **BOLDNESS**. (Acts 4:31)*

The apostles were emboldened by the filling with (or pouring upon) of the Holy Spirit.

Stephen partook in the boldness poured upon the apostles in Acts 4:31; giving him the zeal to die as the first witness. (See Acts 6 & 7) Subsequently, all the other apostles (except John) followed in martyrdom, because they all partook in the communion of boldness given to them when the Holy Spirit filled them.

E. Anoints – the Holy Spirit in Jesus from birth could not anoint Him to do ministry; but when the Spirit came UPON Him, He received anointing to preach, teach, heal and set at liberty. (Matthew 3:16, Luke 4:18-19, Acts 10:38)

Beloved, the Holy Spirit upon you will generate the anointing to do ministry. Moreover, He will teach you the mysteries of the kingdom, and give you the wisdom to walk in your calling successful.

*But the **anointing** which you have received of him abides in you, and you need not that any man teach you: but as the same anointing teaches you of all things, and is truth, and is no lie, and even as it has taught you, you shall abide in him. (1 John 2:27)*

F. Ordains– it is not the olive oil people pour upon you that will ordain you for the work of the ministry. The Holy Spirit, not the one in you, but the one UPON you is what ordains you to start, continue and finish well in ministry.

David was ordained for his ministry of kingship and speaking the word of God when the Holy Spirit came upon him. (1 Samuel 16:13, 2 Samuel 23:2) Jesus was ordained when the Spirit came upon Him. (Matthew 3:16, Luke 4:18-19)

The disciples were ordained when the Holy Spirit came upon them on the day of Pentecost: so you see right there, Peter started ministering – and three thousand souls were saved.

And Peter said unto them, Repent you, and be baptized every one of you in the name of Jesus Christ unto the remission of your sins; and you shall receive the gift of the Holy Spirit. (Acts 2:38)

They then that received his word were baptized: and there were added (unto them) in that day about three thousand souls. (Acts 2:41)

Your ordination to minister in the house or the field of the LORD is the Holy Spirit, not just in you, but UPON you.

G. The Gifts of the Spirit – whereas the fruits of the Spirit are the result of the Holy Spirit in you, you only get the gifts by the Holy Spirit coming UPON you. You will receive the gifts of word of wisdom, word of knowledge, faith, healing, the working of miracles, prophecy, discerning of spirits, divers kinds of tongues, and the interpretation of tongues when the Holy Spirit comes UPON you. (1 Corinthians 12:8-10)

(Callings are divine in the sense that they do not require either the Holy Spirit in you, or upon you; but you definitely need the Holy Spirit both in you, and upon you *to fulfill* your calling.)

H. Endows with authority – the Holy Spirit IN you gives you the divine *right* to operate in the ministry. However, the Holy Spirit UPON you gives you *authority* to operate in ministry. Without the power of the Holy Spirit, you cannot cast out demons; this is not for children, but for sons and daughters.

The anointing to preach and teach, and authority to heal, cast out demons, and to set captives free comes only when the Holy Spirit is UPON you. Get the Spirit upon you if you desire to walk in maximum altitude in your ministry.

I. Heir –

Now I say, That the heir, as long as he is a child, differs nothing from a servant, though he be lord of all; but is under tutors and governors until the time appointed of the father. Even so we, when we were children, were in bondage under the elements of the world: But when the fullness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons. And because you are sons, God has sent forth the Spirit of his Son into your hearts, crying,

*Abba, Father. Wherefore **you are no more a servant, but a son; and if a son, then an heir of God through Christ.** (Galatians 4:1-7)*

A child does not inherit the father or his kingdom, but the son does. When the Spirit of God comes UPON you, you are no more a child of God, but a son/daughter of God. Then, you are qualified to handle the affairs, powers, and anointing (blessings) of the kingdom.

A child is not different from a servant. But the son, no one underrates for he is entrusted with the kingdom. The prodigal son could not ask his father for his rights until he became a *son*. (Luke 15:11-12) This tells us that ‘heirship’ is for sons, not children.

Beloved, you need to become a son. You must become a daughter. And for you to become a son or daughter of God, you need the Holy Spirit, not just in you, but to come UPON you. When you have become a son or daughter of God, you can be entrusted with the anointing, blessings, gifts, and powers of God’s Kingdom.

J. Leading you – another evidence of the Spirit UPON you is *He leading you*. When the Holy Spirit came upon Jesus, He (the Spirit) led Him (Jesus) into the wilderness.

*Then was **Jesus led up of the Spirit** into the wilderness to be tempted of the devil. (Matthew 4:1)*

An evidence that you have the Holy Spirit upon you is if He leads you in your daily life and ministry.

For as many as are led by the Spirit of God, they are the sons of God. (Romans 8:14)

K. Brings Heaven to you – one other thing the Holy Spirit UPON you does is to bring Heaven to you. Whereas as a child you expect to go to Heaven and meet the LORD, as a son/daughter, both Heaven and the LORD come down to you.

God came down to Moses because he was a son (the Spirit of the LORD was UPON him). (Exodus 34:5) Elijah was a man UPON whom the Holy Spirit dwelt. Both angels and the LORD Himself *came down* to speak to him. (1 Kings 19:5-13) The same happened with Joshua and many others. (Joshua 5:13-15)

Jesus did not have to go to Heaven to talk to Moses and Elijah who were in Heaven. Because He was a Son (the Spirit of the LORD was upon Him), Moses and Elijah *came down from Heaven* to talk with him. (Matthew 17:3) Again, Jesus did not have to go to Heaven to be strengthened by angels. Rather, because He was a son (the Spirit of the LORD was upon Him), *angels were sent from Heaven* to minister to Him. (Matthew 4:11) If you are a son/daughter, angels will come down to minister to you.

Again, a son does not expect to go to Christ Jesus when he dies, but they expect and receive Christ Jesus here on earth. Children expect to go to heaven, whereas sons and daughters expect Heaven and the Millennium to come – to reign with Christ.

L. Sign of being ‘filled’ with the Holy Spirit – if there is water in a cup, it is good, but it cannot flow upon the outside of the cup. When the cup is filled or full, there is a ‘run over.’ Similarly, when you have the Holy Spirit come UPON you, it is a sign you had Him in you, you are filled with Him, and you are full of Him. The overflow will then generate miracles, healings, signs and wonders around you. (See Acts 4:31) Beloved, seek the Holy Spirit to come UPON you.

HOW TO GET THE SPIRIT TO COME UPON YOU

How can one get the Holy Spirit come upon him/her or upon your congregation?

- i. **Consecration**– a life of consecration is the first key to receiving the Holy Spirit upon you. We observe that after Jesus’ baptism (consecration), the Holy Spirit came upon Him in the form of a dove.

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him (Matthew 3:16)

Consecration is the act of making someone or something holy. And a holy life releases the anointing to operate in your calling. You must be consecrated (holy) so that the Holy Spirit will come upon you in a special way for you to do what you are called to do.

ii. **Prayer** – another thing to do to receive the Holy Spirit upon you is to pray. Many people were baptized before Jesus was, but they were not praying. Bible says that while Jesus was praying, the Holy Spirit came upon Him in the form of a dove.

*Now when all the people were baptized, it came to pass, that Jesus also being **baptized**, and **praying**, the heaven was opened, and the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased. (Luke 3:21-22)*

Your prayer for God to baptize you with the Holy Spirit – will result in you receiving an open Heaven and the Holy Spirit coming down UPON you in a special way. (Luke 11:13)

iii. **Dedication** – dedication means setting something apart for a special purpose. God sent Prophet Samuel to anoint David and set him apart for kingship. After David's dedication (anointing), the Bible says the Holy Spirit came UPON him.

Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. (*1 Samuel 16:13*)

Dedication releases divine empowerment for ministry. Dedicate your life for a godly purpose and you will receive the Spirit (anointing) to carry it out. Amen.

iv. **Wilderness experience** – we all fear the difficult times and have the tendency of trying to retreat from it. However, the wilderness is part of God's plan and process for every individuals who would serve generations.

Eventually, after going through such times of difficulty, the Holy Spirit will come upon you. Especially for those of us given the ministry of revelation – into the word, plan and purpose of God – the wilderness is good for us. The apostle John received his revelation in the wilderness – on the island of Patmos; Daniel received not his revelation at home but in exile (wilderness); and so was Apostle Paul in Arabia (wilderness) to be taught by the LORD. The same could be said of David composing much of his psalms in the desert.

Another group that benefits most from the wilderness is the heralds. John the Baptist was the herald to the first coming of Christ and he dwelt in the wilderness. The Bible records that the word of God came to him IN THE WILDERNESS. (Luke

3:2) John would have missed his ministry if he dwelt in the village, town, or city. In the wilderness, he received THE VOICE OF GOD and was ushered into his ministry. If you are one of the heralds of Christ's second coming, a horseman of the LORD, then be ready to dwell in the wilderness for some time – to receive your message to preach. Be ready to go through trials to prepare you for a great destiny.

v. **The Word** – another way the Holy Spirit comes UPON people *with revelations* is through reading the word of God. The anointing for revelations is released when you spend time in fellowship with God and His word. Daniel received the anointing to understand the prophecies of Jeremiah BY THE BOOK.

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.
(Daniel 9:2)

If Daniel had not set his heart to study the Holy Word, he would not have received the understanding given him.

vi. **Fellowship with God (Quiet times)** – spending special times with God in isolated places is also a means to receiving the Holy Spirit UPON you. This also works most for composers and writers. Prophet Moses, through

fellowship with God on the mountain had the Holy Spirit come UPON him. He was transfigured before the congregation when he came down. Also on the mountain, he received the Ten Commandments twice in fellowship with God. I received the rhema of “the Holy Spirit in you and upon you” while studying but much details were given to me when I sought the face of God alone in an isolated place.

I don’t mean fasting or studying the Bible, but a time of fellowship with God – talking to God and for the most part, God talking to you.

vii. **Praises and worship** – praises and worship brings the Spirit UPON CONGREGATIONS. All the ways we have looked at so far usually brings the Spirit UPON individuals, but for a congregation, church or parish to receive the Spirit UPON them, the key is praises and worship.

Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets: It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and

when they lifted up their voice with the trumpets and cymbals and instruments of music, and PRAISED THE LORD, saying, For he is good; for his mercy endures for ever: that then the house was filled with a cloud, even the house of the LORD (2 Chronicles 5:12-13)

Today all churches have decided by themselves how long they will worship and praise God, thirty minutes, some twenty or fifteen. This limited worship and praise does not bring the Spirit upon a congregation.

Another thing some denominations do wrong is to list songs they will sing for the day; if you do this, you may never see the glory until you die and go to Heaven. Praise and worship leaders need to rehearse and learn songs; but when it comes to ministering songs to catch the glory, songs must flow from the heart, not a paper or phone. God seeks us to worship him in spirit, not in book or paper. (John 4:23)

Any time my mum is singing in the house, I pay rapt attention because I know God is talking through the songs she sings. You can't list songs to sing and expect to get the spirit come upon the congregation. Out of your belly (Spirit) must flow the rivers of life giving songs of praise and worship. (John 4:14, 7:38)

This part is very dear to my heart because most congregations have never seen the glory in praise or worship. But this can

change by praising and worshiping from the heart (in spirit). The heart is the same as spirit. It is the spirit of man. And such worship from the heart is what God desires.

I have seen the Holy Spirit come UPON congregations and groups this way. One Sunday, Rev. Carl Spencer of Upcity Church International, in the middle of a sermon, decided to dedicate the rest of the time for us to just praise and worship God. This time there were no rehearsed songs; it was spontaneous. As we worshipped, the Holy Spirit came upon us such that even one singer could not stand to sing on the stage. (Prior to this activity, such has never happened in any praise or worship session; not even the well-organized ‘worship nights’.)

On another occasion, a group of us from my community, Toklokpo, usually prayed every Sunday night on the school’s park. We have enjoyed praying and received several testimonies, and miracles but the times we had had the Holy Spirit poured UPON us was when we praised and worshipped.

The Sunday before God gave me this revelation to write, as I stepped onto the park, God put a song in my heart. We started singing and continued singing. In fact, I just remember, that day there was no opening prayer; but the spirit came UPON us mightily. I was the first person to be slain in the spirit. I rolled and rolled helplessly on the park. I could not even stop. By the time I was allowed to stand, others had also fallen under the anointing of the Holy Spirit.

There were gifts released that night. Some had singing, some speaking in tongues, deliverances went on, and hearts were made right with God. A lady also received the anointing to teach the word of God, another received the anointing to write and publish God's messages.

Finally when it was all over, I heard in my spirit the LORD say peace unto you, as He left. In fact, several times we prayed, angels were there; some have seen angels surfing in the air or coming down. But on that night we praised, angels were not seen; it rather was the LORD Himself descending in the midst of the praises. (Psalm 22:3) Hallelujah!

This is not a one-time experience. Anytime you worship and praise, even in your room, if you do it from your heart, you will encounter the Spirit coming UPON you. On the night the group encountered this, our prayer which was to last an hour, from 19:00 to 20:00 GMT closed about 22:30 GMT. Our group encountered the LORD in praises and worship twice. It always works!

The Spirit that comes UPON congregations in praises and worship edifies and brings humility in worshippers. It also produces in the heart of the people, reverence for God.

viii. **Fellowship** – the anointing of the Holy Spirit may also come upon you through fellowship with someone who already has the Spirit upon him. When you bring a wood

into the midst of burning firewood, it also catches fire. This was the story of Saul (the king) when he joined the prophets.

*And when they came there to the hill, behold, a company of prophets met him; and the Spirit of God came **UPON** him, and he prophesied among them. (1 Samuel 10:10)*

The Disciples of Jesus were together in fellowship (with one accord) when the Holy Spirit was poured UPON them on the day of Pentecost. (Acts 2:1-4) Usually, when the anointing comes upon you in a fellowship, you both receive and operate spiritual gifts.

ix. **Transference** – the anointing upon a leader may come UPON his associates. This is observed when a minister asks another person to pray for someone. That person may not be carrying the anointing, but upon the command of the minister, the same anointing upon the minister comes immediately upon him also – to do the work assigned at that time. (However, he does not usually continue in that anointing unless it stays on him or he receives it himself.)

Moses shared his anointing with the seventy (70) men called to assist him in the ministry. The same anointing that was upon Moses came also upon them – and they ministered.

*And the LORD came down in a cloud, and spoke unto him, and **took of the spirit that was UPON him,***

and gave it unto the seventy elders: and it came to pass, that, ***when the spirit rested UPON them, they prophesied,*** and did not cease. But there remained two of the men in the camp, the name of the one was Eldad, and the name of the other Medad: and ***the spirit rested UPON them;*** and *they were of them that were written,* *but went not out unto the tabernacle:* and ***they prophesied in the camp.*** (Numbers 11:25-26)

Few times I would go out for ministration with people who have not done as much spiritual preparation as I did, I ask God to put the same anointing which is upon me - upon them also; and I've seen the effects.

Some people like Caleb may not like this kind of thing to happen, but if you love the LORD, like Moses, you would desire that all of God's people prophesied and had the Holy Spirit poured UPON them. (Numbers 11:27-29) Be a wise leader and multiply the Spirit upon you; tell God to let the same Spirit rest UPON your associates.

Chapter 3

YOUR MANIFESTATION

FIRST THINGS FIRST

We have studied the ways of getting the Holy Spirit to come UPON you. However, there is a protocol to be observed. First, the Holy Spirit must come “in you” before He can come “upon you.” This means you must be born of the Spirit before you can be baptized with the Spirit.

You must be born again. You must be a child of God before you can have the Holy Spirit come upon you. Once a child, you can also become a son or daughter. Please do you understand? You must be born of the Holy Spirit first, before you can be baptized with the Holy Spirit.

Remember, the Holy Spirit comes IN you (when you are born again – when you believe Jesus Christ) to make you a child of God, but the Holy Spirit comes UPON you (when you are baptized) to make you a son or daughter of God.

CREATION GROANS

***For the earnest expectation of the creature waits
for the manifestation of the SONS of God.
(Romans 8:19)***

There are many priests, apostles, prophets, evangelists, pastors, teachers and imams, but that is not what the creature groans for. There are even many “children” of God, but all creation wails for Sons and Daughters. And as we have said earlier, children have the Spirit in them, but it takes the Spirit UPON, to make sons and daughters.

If you wish to become one of the sons and daughters of God that will wipe away the tears of creation, then you must desire and seek (ask for) the Holy Spirit to come UPON you.

.... how much more shall your heavenly Father give the Holy Spirit to them that ASK him? (Luke 11:13)

A GENERATION OF SONS AND DAUGHTERS

And it shall come to pass afterward, that I will pour out my spirit UPON all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions (Joel 2:28)

God does not just desire for His Spirit to dwell IN us; He desires to pour His Spirit UPON us. God does not only want us to become His children, He wants us to become His sons and daughters.

Apostle Peter, in Acts 2:14-21 said that Joel 2:28 was fulfilled on the day of Pentecost, but there is more. God has much more for us in these last days – before the second coming of Christ. “ALL FLESH” is yet to receive the Spirit poured UPON them. And I believe this is that generation destined to be sons and daughters UPON whom God will pour His Holy Spirit to prophesy.

MORE ROOM - EVEN FOR SERVANTS AND HANDMAIDS

No doubt that the sons and daughters are not many. So God has to include servants and maids too in this prophecy.

And also UPON the servants and UPON the handmaids in those days will I pour out my spirit. (Joel 2:29)

God desires His Spirit to come also UPON those who serve Him.

OUR HUNGER FOR GOD - THE FUEL

Yes, God is willing and ready to pour out His spirit upon ALL FLESH but only those who hunger and thirst for Him will get the Spirit. The Spirit is for the ‘seekers.’ (Matthew 9:33) If you will hunger for the Spirit to come UPON you in these last days, you will be a partaker of what is coming.

Blessed are THEY WHICH DO HUNGER AND THIRST after righteousness: for THEY SHALL BE FILLED.
(Matthew 5:6)

In the natural world, the primary qualification for an empty stomach to be filled is not just a desire, but a hunger. *Blessed are they which do hunger and thirst ... for they shall be filled.*

Our hunger and thirst for God, and His Spirit to be poured UPON us – so we can become vessels in His hand to be used for His glory – will cause Him to pour out His Spirit UPON us mightily.

It does not matter what you think of yourself, we all are earthen vessels UPON whom God wants to bestow His honour – that through us, His glory will be manifest to all creation.

*But we have this **treasure in earthen vessels**, that the excellency of the power may be of God, and not of us. (2 Corinthians 4:7)*

THE WAVES

There is a wave coming from above. God is pouring His Spirit upon. There are streams beginning to flow from the wilderness, and soon the deserts shall become pools of living waters.

The waves of the Holy Spirit are gradually streaming all over the earth. These waves will intensify to revive the Church of God first; then also move upon “all flesh.” But, the Church rather be careful its traditions do not cause her to miss out on this great oncoming of the Holy Spirit. I pray that the Church does not miss her hour of visitation. Amen.

DOMINION OVER THE EARTH

God intended for man to rule the earth. For this reason, in the beginning when He created man, He created them in His image (as sons).

We have all sinned and fell short of the glory of God but thanks be unto God and Christ our Redeemer who came to restore all things.

Now, as we believe in Him, we are no longer subject to the elements, but are restored as sons of God and joint heirs with Christ.

Having been restored as sons, we are also given back our place of dominion to set creation free and rule over the (new) earth.

Beloved, wherever you are right this moment, don't be satisfied with just being born again. Desire that the Holy Spirit will be poured out upon you, upon your congregation, upon your household or family, at your workplace, and upon your city and nation. There is an outpouring of the Holy Spirit. Amen.

Recommended Book: THE IMAGE OF GOD - by the author.

OTHER BOOKS BY RICH AKPALU

God in Me

Many Antichrists

Sardines of Gold Coast & Other Poems

Unforgivable Sin

Please forward comments on this book to:

comments.ra19@gmail.com

WATCH OUT!

Rich Akpalu will soon release the following books:

Faith - The No. 1 Doctor

The Will of God

We are the God's Generals

How to Go Fast & Far in Ministry

The Image of God

Jesus Will Come In Like Manner

Another kind of Love

Powerful Preachers from the Bible

If the Donkey Can Speak

What is the name of God?

Contact Rich Akpalu

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For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

(Matthew 16:26)

If you are not saved, please **believe in your heart** and pray this prayer:

Dear God, I know I am a sinner.

Please forgive me my sins.

Today, I accept Jesus as my LORD and Saviour.

Please give me your Spirit to help me live for you.

Please LORD, pour out your Spirit upon me to serve you.

Thank you LORD Jesus Christ for saving me.

Thank you merciful God. Amen!

Beloved, you are saved and now a child of God. And with the Holy Spirit upon you, you are a son/daughter of the Most High.

Please go to the nearest Bible believing Church to be baptized.

God Bless You!

READER'S NOTE

REMEMBER, JESUS LOVES YOU!

HOLY SPIRIT IN YOU & UPON YOU

Many believers have the Holy Spirit IN them, but God desires to pour out His Spirit UPON them all.

What is the difference between having the Holy Spirit in you; and having the Holy Spirit upon you?

In the pages you will open - are answers and revelations of the deeper realms you can get to with God.



ABOUT THE AUTHOR

I believe every man is born with his or her destiny in them.

I believe every believer in Jesus Christ is endowed with divine power above all forces of darkness.

Rich Akpalu is a man of many revelations; blessed by God with special grace for Bible teaching and healing. He is a person of uncompromising faith and character. He dabbles as Bible teacher, public speaker and author of several life changing books.

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